PREACHING, PH.D.

Program Description
The Ph.D. in Preaching program provides an opportunity for qualified students to engage in graduate work in the discipline of homiletics at the highest level. It provides preparation for research and teaching in undergraduate and graduate theological education and for the development of pastor-scholars. The Baylor program offers a rich study of preaching in relation to exegesis, history, theology, ecclesiology, homiletical structure and practice, and teaching.

Admission Requirements
Applicants will be required to have a Master of Divinity degree (or 72 hours of graduate credit from an accredited program) with a 3.5 or higher cumulative grade point average.

Students must submit the following items as part of the application process:

1. Provide a statement of purpose of 7-10 pages (single-space) indicating rationale for pursuing graduate work in preaching.
2. Applicants will also be required to submit two sermon manuscripts and recordings of two preaching events.
3. Applicants will demonstrate their facility with the biblical languages by submitting exegetical papers for both sermons and by taking a language competency exam during the admissions process. One foreign language must be completed before the end of the first year of the program. Until then, the student will be admitted on probation.
4. Applicants will provide a sample of scholarly writing. One example (not exceeding 25 pages double-spaced) of a recent work of scholarly writing that provides evidence of one’s capacity to think analytically and critically about homiletics.
5. Applicants will provide a resume or Curriculum Vitae. Include a list of publications and professional presentations.
6. Applicants must have three to five years of full-time pastoral/preaching ministry.
7. Applicants will submit official transcripts of all degree work: undergraduate, master’s degrees, and specifically the master of divinity degree (with a 3.5 or higher cumulative grade point average on a 4.0 scale) from a regionally accredited seminary or university.
8. Applicants will provide three letters of recommendation.

Degree Requirements
The Ph.D. in Preaching program has both residential and distance students. A Ph.D. in Preaching orientation will take place before the first seminar for each entering class. Total hours required for the Ph.D. in Preaching is 57 hours beyond the master’s degree.

Given the hybrid structure of the program, students will enroll in two one-week intensive courses in the fall and two in the spring. Students will take two courses in one summer and one course in the two other summers. All Ph.D. seminars involve pre-seminar and post-seminar work, in addition to the hours in the classroom during the seminar. After three full years of course work, students will take comprehensive exams in the fall of the fourth year and begin work on a prospectus. The remainder of the program will be devoted to the dissertation. Students will satisfactorily complete a dissertation in accordance with guidelines provided by the Ph.D. in Preaching and by the Graduate School.

Other Requirements
Students may take up to 9 hours in graduate programs external to Baylor University with the approval of the Director of the Ph.D. in Preaching program.

PhD Preaching Courses

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<tr>
<th>Code</th>
<th>Title</th>
<th>Hours</th>
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<tbody>
<tr>
<td>PHDP 6350</td>
<td>History of Preaching from the First Testament to Wycliffe</td>
<td>3</td>
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<td>PHDP 6351</td>
<td>History of Preaching from the Reformation to Post-Modern Preaching</td>
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<td>PHDP 6354</td>
<td>Homiletical Theory and Methods</td>
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<td>PHDP 6360</td>
<td>Studies in OT and Proclamation</td>
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<td>PHDP 6362</td>
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<td>PHDP 6363</td>
<td>Hermeneutics for Preaching</td>
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<td>PHDP 6364</td>
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<td>PHDP 6365</td>
<td>Research Methodology</td>
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<td>PHDP 6366</td>
<td>Victorian and Edwardian Preaching: Preaching in the Grand Style</td>
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<td>PHDP 6367</td>
<td>Studies in Minoritized Preaching Traditions</td>
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<td>PHDP 6370</td>
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Preaching (PHDP)

PHDP 6350 History of Preaching from the First Testament to Wycliffe (3)
A detailed historical study of preaching in the First Testament, the development of the synagogue sermon, the forms of preaching in Christian Scripture as kerygma and didache, preaching in the earliest church, Hellenistic rhetorical influences on preaching, patriarchic preaching in the East and West, the Alexandria and Antioch schools, monastic preaching, and preaching of the Middle Ages and High Middle Ages to Wycliffe.

PHDP 6351 History of Preaching from the Reformation to Post-Modern Preaching (3)
An analytical study of primary preaching sources and contemporaneous homiletical theory from the Reformation to the present, an analysis of the sermonic contexts in political and intellectual history, the thesemnetical and exegetical approach to scripture, the rhetorical models, the theosymbolic impact, and the use of cultural references in sermons.

PHDP 6352 Exegetical Method for Preaching (3)
A detailed examination of exegetical method as supportive of biblical preaching. Stress is placed on primary research in the consensus representative authors and works for each exegetical school.
PHDP 6354 Homiletical Theory and Methods (3)
Based on the literature of the last 100 years, modern and early post-modern developments in preaching are examined against larger trends in church and society. The psychological, neo-orthodox, deductive, inductive, narrative, phenomenological, law/gospel, and postmodern schools of preaching will be considered as the major representatives of each homiletic approach.

PHDP 6358 The Practice of Preaching (3)
A detailed examination of the role of delivery in the effectiveness of preaching through careful analysis of the practice of preaching through delivery. Attention is given to the place vocal dynamics (volume, pitch, pace, pause, etc.) and body language (facial expression, eye contact, posture, gestures, etc.) have in effective communication. Members of the seminar each preach a sermon for careful analysis.

PHDP 6360 Studies in OT and Proclamation (3)
A study of selected Old Testament texts. While considerable attention will be given to historical, literary, and theological issues, the course will also address hermeneutical matters related to proclamation. Course may be repeated when content differs for a maximum of nine (9) semester hours.

PHDP 6361 Studies in the New Testament and Proclamation (3)
A study of selected New Testament texts. While considerable attention is given to historical, literary, and theological issues, the course also addresses hermeneutical matters related to proclamation. Course may be repeated when content differs for a maximum of nine (9) semester hours.

PHDP 6362 Studies in Theology and Proclamation (3)
An examination of various topics in systematic or historical theology. Implications for proclamation will also be considered. Course may be repeated when content differs for a maximum of nine (9) semester hours.

PHDP 6363 Hermeneutics for Preaching (3)
A detailed consideration of hermeneutical approaches to the biblical text and their impact on contemporary preaching. The seminar includes examination of biblical passages with a view to varied hermeneutical outcomes that stand with, in front of, behind, and beyond the text. The seminar will examine perspectives in minoritized, feminist, European, Global South, and non-Protestant hermeneutics.

PHDP 6364 Teaching Preaching (3)
This course enables doctoral students of homiletics to develop skills for teaching an entry-level course in preaching. The course provides students with a background in educational theory and curriculum design, pedagogical/andragogical tools, and practice in sharpening their skills as instructors of preaching.

PHDP 6365 Research Methodology (3)
This course examines research approaches and methodologies as related to preaching and writing. The course explores writing for research and other platforms and includes reading assignments, discussion, presentations, and writing assignments, preparing the student for academic article writing, dissertation writing, and other writing platforms.

PHDP 6366 Victorian and Edwardian Preaching: Preaching in the Grand Style (3)
Informed opinion considers the Victorian and Edwardian eras as the zenith of English language preaching in the grand rhetorical style and tradition. The literary remains of these periods embrace preaching from the poetic, cultured sermons of F. W. Robertson to the rugged Anglo-Saxon speech of C.H. Spurgeon.